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| **THIS PARCEL CONTAINS MATERIAL** | **FREE MATTER** | **THIS PARCEL CONTAINS MATERIAL** | **FREE MATTER** |
| **FOR THE BLIND AND IS TO BE** | **FOR** | **FOR THE BLIND AND IS TO BE** | **FOR** |
| **MAILED *FREE* UNDER PART 135 OF** | **THE BLIND** | **MAILED *FREE* UNDER PART 135 OF** | **THE BLIND** |
| **THE DOMESTIC MAIL MANUAL** |  | **THE DOMESTIC MAIL MANUAL** |  |
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| **FROM:** |  | **FROM:** |  |
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