

# APPLICATION FOR COMMERCIAL LEASE

PROPERTY NAME: \_\_\_\_\_ PROPOSAL'S SIZE: \_\_\_\_\_

APPLICANT'S NAME: \_\_\_\_\_ TERM: \_\_\_\_\_

LEASING AGENT(S): \_\_\_\_\_ AVG. RATE: \_\_\_\_\_  
SF FINISH OUT: \_\_\_\_\_/SF

Years in business \_\_\_\_\_; as a ☐ Individual ☐ Corporation ☐ Partnership ☐ Other \_\_\_\_\_

## APPLICANT INFORMATION

Applicant's Full Name: \_\_\_\_\_ Tax I.D. or SSN: \_\_\_\_\_  
Present Street Address: \_\_\_\_\_ Suite: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Telephone No.: \_\_\_\_\_  
Project Name: \_\_\_\_\_ Tenant for How Long? \_\_\_\_\_ Move Out Date: \_\_\_\_\_  
Landlord's Company Name: \_\_\_\_\_ Contact: \_\_\_\_\_ Phone: \_\_\_\_\_  
Property Management Company Name: \_\_\_\_\_ Contact: \_\_\_\_\_  
Assumed Name/DBA: \_\_\_\_\_ Type of Business: \_\_\_\_\_

As applicable, for all officers or partners of Applicant, list below:

	Officer's or Partner's Names	Title	Address	City	State	Phone
1.	_____	_____	_____	_____	_____	_____
2.	_____	_____	_____	_____	_____	_____
3.	_____	_____	_____	_____	_____	_____

Applicant's Previous Street Address: \_\_\_\_\_ Suite: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Telephone No.: \_\_\_\_\_  
Project Name: \_\_\_\_\_ Tenant for how long: \_\_\_\_\_ Move out Date: \_\_\_\_\_  
Landlord's Company Name: \_\_\_\_\_ Contact: \_\_\_\_\_ Phone: \_\_\_\_\_  
Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

## BUSINESS BANK/SAVINGS ACCOUNT REFERENCES

	Bank/Branch	Bank Officer/Phone	City/State	Account Type & Number
1.	_____	_____	_____	_____
2.	_____	_____	_____	_____
3.	_____	_____	_____	_____

## MAJOR NON-BANK CREDIT REFERENCES

	Name of Creditor	Address	City/State	Phone	Contract
1.	_____	_____	_____	_____	_____
2.	_____	_____	_____	_____	_____
3.	_____	_____	_____	_____	_____

Has applicant (under the above name or any other name) or any officer, partner or affiliate of Applicant ever:

a. breached a rental/lease agreement? ☐ No ☐ Yes Explain: \_\_\_\_\_

\_\_\_\_\_

b. been sued for nonpayment of rent: ☐ No ☐ Yes Explain: \_\_\_\_\_

\_\_\_\_\_

c. been sued for damages to rental property ☐ No ☐ Yes Explain: \_\_\_\_\_

\_\_\_\_\_

d. declared bankruptcy: ☐ No ☐ Yes Explain: \_\_\_\_\_

\_\_\_\_\_

e. been evicted: ☐ No ☐ Yes Explain: \_\_\_\_\_

\_\_\_\_\_

Is Applicant or any above officer(s) or Partner(s) involved in any litigation? ☐ No ☐ Yes Explain: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

#### **APPLICANT'S SIGNED AND DATED FINANCIAL INFORMATION**

Please attach the following ☐ Current Balance Sheet ☐ Cash Flow Statement  
☐ Income Statement ☐ Business Plan

Comments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

The undersigned Applicant hereby declares that the representations of fact contained in the foregoing application are true and correct. If any such representation is false, any lease hereinafter entered into between Landlord and Applicant will have been made in reliance upon such representation and may, at the option of the Landlord, be terminated at any time. Applicant authorized The Kucera Company to verify the above references and representations, including but not limited to, the use of credit information agencies.

Signature of Applicant: \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_

Date: \_\_\_\_\_

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

Reviewed by: \_\_\_\_\_

Date: \_\_\_\_\_