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| --- | --- | --- | --- | --- |
| **I/UCRC Executive Summary - Project Synopsis** | | | | **Date**: |
| **Center/Site**: | | | | |
| **Tracking No**.: | **Phone :** ( ) - | | **E-mail :** | |
| **Center/Site Director:** | | | **Type: (New or Continuing)** | |
| **Project Leader:** | | | **Proposed Budget**: $ | |
| **Project Description**: | | | | |
| **Experimental plan**: | | | | |
| **Related work elsewhere**: | | | | |
| **How this project is different**: | | | | |
| **Milestones for the current proposed year**: | | | | |
| **Deliverables for the current proposed year**: | | | | |
| **How the project may be transformative and/or benefit society**: | | | | |
| **Research areas of expertise needed for project success:** | | | | |
| **Potential Member Company Benefits:** | | | | |
| **Progress to Date:** | | | | |
| **Estimated Start Date**: | | **Estimated Knowledge Transfer Date**: | | |