RENTAL APPLICATION



Application is not complete until page 4 is signed. Unless this application is initialed on each page it will not be processed. (If more than two persons are applying, use additional applications.)

REQUIRED TO SUBMIT: (Cash, MO, CC)

Application (Non-Refundable)

Fee \$
Deposit to Hold \$

| PROPERTY ADDRESS | | | Amt. Received \$ | |
|-------------------------|------------------|-------------------|-------------------|------------------|
| CITY, STATE, ZIP | | | | |
| MOVE-IN DATE | | | | |
| (NON-REFUNDABLE) APPLIC | ATION FEE \$ | RENT \$ | | SECURITY DEPOSIT |
| \$ PET DEPO | OSIT \$ | (NON-REFUNDABLE) | PROCESSING FEE \$ | |
| KEY DEPOSIT \$ | CLEANING FEE \$ | OTHI | ER \$ | |
| EVIDENCE BY: CASH | CHECK | CASHIER'S CHECK _ | MONEY | ORDER |
| xxxxxxxxxxxxxxxxx | XXXXXXXXXXXXXXXX | xxxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxxx |
| APPLICANT: | | | | |
| HOME PHONE # | | OTHER PHONE | | |
| EMAIL | | | SSN# | |
| DL# | STATE _ | BIRTH DATE _ | | |
| CURRENT ADDRESS: | | | | |
| CITY, STATE, ZIP | | | | |
| LANDLORD NAME / MORTGA | | | | |
| PHONE # | HOW LONG? | (PLEAS | E CHECK ONE) | OWNED OR RENT |
| REASON FOR LEAVING | | | | |
| PRIOR STREET ADDRESS: | | | | |
| CITY, STATE, ZIP | | | | |
| LANDLORD NAME / MORTGA | AGE HOLDER: | | | |
| PHONE # | HOW LONG? | (PLEAS | E CHECK ONE) | OWNED OR RENT |
| REASON FOR LEAVING | | | | |
| CURRENT EMPLOYER: | | | | |
| HOW LONG? | EMPLOYED AS | | | |
| ADDRESS: | | | | |
| CITY, STATE, ZIP | | | | |
| PHONE # | | FAX# | | |

| SALAKI. \$ | PER/MO SUP | ERVISOR: | | |
|--|--------------------|------------|---|--|
| OTHER INCOME: SOURCE | | AMOUNT: \$ | | |
| PRIOR EMPLOYER (IF LESS THAN 3 YEARS): | | PHONE # | | |
| | EMPLOYED AS | | | |
| SALARY: \$ | PER/MO SUF | PERVISOR: | | |
| | | | Γ.# | |
| A | ADDRESS | | | |
| | | | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | |
| | | | | |
| | | | BIRTH DATE | |
| | EMAIL | | | |
| | | | | |
| CITY, STATE, ZIP | | | | |
| LANDLORD NAME / MO | RTGAGE HOLDER: | | PAYMENT: | |
| PHONE # | HOW LONG? | (PLEASE (| CHECK ONE) OWNED OR RENT | |
| PRIOR STREET ADDRESS | <u>:</u> | | | |
| CITY, STATE, ZIP | | | | |
| LANDLORD NAME / MO | RTGAGE HOLDER: | | | |
| PHONE # | HOW LONG? | (PLEASE (| CHECK ONE) OWNED OR RENT | |
| REASON FOR LEAVING | | | | |
| CURRENT EMPLOYER: | | | | |
| HOW LONG? | EMPLOYED AS | | | |
| ADDRESS: | | | | |
| | | | | |
| PHONE # | | FAX# | | |
| SALARY: \$ | PER/MO SUPERVISOR: | | | |
| OTHER INCOME: SOUR | CE | | _ | |
| AMOUNT: \$ | | | | |
| | | | PHONE # | |
| | | | | |
| | | | | |

| CREDIT REFEREN | CES: BANK | | ACCT.# | | |
|-----------------------|---------------------------|-------------------|----------------|-------------------|---------------------|
| | ADDRESS | | | | |
| xxxxxxxxxx | xxxxxxxxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxx | xxxxxxxx | xxxxxxxxxxxx |
| AUTOMOBILES: | | | | | |
| MAKE | MODEL | LIC# | ST | ATEYR_ | COLOR |
| MAKE | MODEL | LIC# | ST | ATEYR _ | COLOR |
| MAKE | MODEL | LIC# | ST | ATEYR _ | COLOR |
| XXXXXXXXXXX | xxxxxxxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxx | XXXXXXXX | xxxxxxxxxxx |
| IN ADDITION TO | APPLICANT(S), OTHER PERS | ONS TO BE AT PREM | MISES: | | |
| | NAME | RELATIO | NSHIP A | AGE | OCCUPATION |
| | | | | | |
| | | | | | |
| | | | | | |
| PETS? (Y/N) | HOW MANY? Cats | Dogs | Other | | |
| | Name | Cat or Dog? | Breed | Weight | Spayed or Neutered? |
| | | | | | |
| | | | | | |
| | | | | | |
| If Other, please expl | ain: | | | | |
| | | | | | |
| | | | | | |
| HAS ANY APPLIC | ANT EVER FILED BANKRUP | TCY? GIV | E DETAILS | | |
| | | | | | |
| HAS ANY APPLIC | ANT EVER BEEN EVICTED? | EXPLAIN | | | |
| HAS ANY APPLIC | ANT EVER WILLFULLY REF | USED TO PAY RENT | WHEN DUE? | EXPLA | AIN |
| | | | | | |
| HAS ANY APPLIC | ANT OR OCCUPANT EVER B | EEN CONVICTED O | F A GROSS MISD | EMEANOR OF | R FELONY? |
| YES OR NO |] IF YES PLEASE EXPLAIN _ | | | | |
| | | | | | |
| | | | | | |
| Rental Application F | Rev. 11/09 | Page 3 of 4 | App | licants Initials: | [] |

| HOW LONG DOES APPLICANT PLAN | TO LIVE HERE? | DOES APPLICANT PL | AN TO USE LIQUID FILLED |
|--|--|---|---|
| FURNITURE? TYPE _ | | | |
| DOES ANYONE IN THE HOUSEHOLD | SMOKE? Y/N | | |
| APPLICANT IN CASE OF EMERGENCY | , PERSON TO NOTIFY: | | |
| RELATIONSHIP: | | <i>PHONE</i> # | |
| CO-APPLICANT IN CASE OF EMERGE | NCY, PERSON TO NOTIFY: | | |
| RELATIONSHIP: | | <i>PHONE</i> # | |
| xxxxxxxxxxxxxxxxxxxxxxxx | | xxxxxxxxxxxxx | |
| 1. APPLICANT UNDERSTANDS T IS THE LEASING AGENT AND R | EPRESENTATIVE FOR THE | LANDLORD OF THE | PREMISES LOCATED AT AT A |
| MONTHLY RENT OF \$ 2. APPLICANT DECLARES THA APPLICANT AUTHORIZES AN EMPLO OF REFERENCES AND CURRENT AN 3. APPLICANT HEREBY PAYS \$ \$ ———————————————————————————————— | OYMENT CHECK, CRIMINAL D PREVIOUS LANDLORDS. HOLDING DEPOSIT. IF APPLEADESS DAYS. IF, AFTER APPROASE AND PAYING FIRST MONINED BY LANDLORD TO COVECUTE A RENTAL AGREEM OSIT WITHIN L NOT BE BOUND BY ANY DEPOSIT. BELEASE LANDLORD, AGENT UNLESS OF A MIGHT RESULT FROM THE EVIOUS LANDLORDS FROM BY PROVIDING INFORMATION AND ACKNOWLEDGES THE ALTO APPLICANT. ANY STEINDING RENTAL AGREEM IS MADE WITHOUT REGARMATION APPLICANT ACQUIRES | TAINED HEREIN IS TO RECORDS CHECK, CREIN RECORDS CHECK, CREIN AS A NON-REFUNDAE CANT IS DECLINED, HOWAL, APPLICANT DECLITHS RENT AND REMAINSTRATIVE EMENT BEFORE POSSES BUSINESS DAYS AND THE RENT AND THIS COMPANDE ABOVE INFORMATICANY AND ALL LIABILITION TO LANDLORD HAT A FALSE STATE CATEMENT HEREIN MART OR CONTRACT BETO TO RACE, COLOR, RENO RIGHTS TO PREMISE | CORRECT, AND DIT CHECK, VERIFICATION BLE APPLICATION FEE AND DIDING DEPOSIT SHALL BE DES NOT TO FULFILL THIS INING SECURITY DEPOSIT, EXPENSES. SION IS GIVEN AND TO FTER BEING NOTIFIED OF BREEMENTS OR PROMISES, WITAL AGREEMENT SIGNED ON APPLICANT RELEASES TY FOR ANY DAMAGE OR OR AGENT REGARDING MENT MADE HEREIN IS AY BE CONSTRUED AS A ETWEEN APPLICANT AND LELIGION, SEX, NATIONAL SES UNTIL EXECUTION OF |
| SIGNATURE OF APPLICANT | | DATE | TIME |
| SIGNATURE OF CO-APPLICANT | | DATE | TIME |
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | | | |
| REFERRAL COMPANYAGENT: | P.I.D. # | | LICENSE # |
| THE GREATER LAS VEGAS ASSOCIA | | IDES THIS FORM FOR M | EMBERS ONLY AND IS NO |
| Rental Application Rev. 11/09 | | | itials: [][] |