|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Program Director/Principal Investigator (Last, First, Middle): |  | | | | |
| The name of the program director/principal investigator must be provided at the top of each printed page and each continuation page. | | | | | |
| RESEARCH GRANT | | | | | |
| TABLE OF CONTENTS | | | | | |
|  | | | *Page Numbers* | | |
| Face Page | | |  | 1 |  |
| Description, Project/Performance Sites, Senior/Key Personnel, Other Significant Contributors, and Human Embryonic Stem Cells | | |  | 2 |  |
| Table of Contents | | |  |  |  |
| Detailed Budget for Initial Budget Period | | |  |  |  |
| Budget for Entire Proposed Period of Support | | |  |  |  |
| Budgets Pertaining to Consortium/Contractual Arrangements | | |  |  |  |
| Biographical Sketch – Program Director/Principal Investigator (*Not to exceed four pages each*) | | |  |  |  |
| Other Biographical Sketches (*Not to exceed four pages each –* *See instructions*) | | |  |  |  |
| Resources | | |  |  |  |
| Checklist | | |  |  |  |
|  | | |  | | |
| Research Plan | | |  |  |  |
|  | | |  | | |
| 1. Introduction to Resubmission Application, if applicable, or Introduction to Revision Application,  if applicable \* | | |  |  |  |
| 2. Specific Aims \* | | |  |  |  |
| 3. Research Strategy \* | | |  |  |  |
| 4. Inclusion Enrollment Report (Renewal or Revision applications only) | | |  |  |  |
| 5. Bibliography and References Cited/Progress Report Publication List | | |  |  |  |
| 6. Protection of Human Subjects | | |  |  |  |
| 7. Inclusion of Women and Minorities | | |  |  |  |
| 8. Targeted/Planned Enrollment Table | | |  |  |  |
| 9. Inclusion of Children | | |  |  |  |
| 10. Vertebrate Animals | | |  |  |  |
| 11. Select Agent Research | | |  |  |  |
| 12. Multiple PD/PI Leadership Plan | | |  |  |  |
| 13. Consortium/Contractual Arrangements | | |  |  |  |
| 14. Letters of Support (e.g., Consultants) | | |  |  |  |
| 15. Resource Sharing Plan (s) | | |  |  |  |
|  | | |  | | |
| Appendix *(Five identical CDs.)* | |  | | Check if  Appendix is  Included | |
| \* Follow the page limits for these sections indicated in the application instructions, unless the Funding Opportunity Announcement specifies otherwise. | | | | | |

PHS 398 (Rev. 6/09) Page     **Form Page 3**