Affix passport size photo

## APPLICATION FORM UNDERGRADUATE PROGRAMME

| PART 1 (A) A  | PPLICATION                            |                                 |   |                              |  |  |  |  |  |
|---|---------------------------------------|---------------------------------|---|------------------------------|--|--|--|--|--|
| Programme :   | Medicine Dentistry  Fresh Application | Re - Application                | Date<br>Received<br>Receipt Numb<br>Application N |                              |  |  |  |  |  |
| PART 1 (B) PROCESSING FEE   |                                       |                                 |   |                              |  |  |  |  |  |
| Non-refundable processing fee of RM500 (Malaysian) / USD150 (International) payable to <b>JVMC Corporation Sdn. Bhd.</b> Processing fee is <b>NON REFUNDABLE</b> regardless of the outcome of the application |                                       |                                 |   |                              |  |  |  |  |  |
| Cheque / Bank Draft   |                                       |                                 |   |                              |  |  |  |  |  |
|   |                                       | TT into our Mala 5040 2124 8969 | yan Banking, Melaka A<br>(Please send photoco     | ccount No:  Cash  Cash       |  |  |  |  |  |
| PART 2 ST   | PART 2 STUDENT INFORMATION            |                                 |   |                              |  |  |  |  |  |
| Title Mr  | Ms Others                             |                                 |   |                              |  |  |  |  |  |
| Name (as in NRIC  | /passport)                            |                                 |   |                              |  |  |  |  |  |
| Correspondence A  |                                       |                                 |   |                              |  |  |  |  |  |
|   |                                       |                                 |   |                              |  |  |  |  |  |
|   |                                       |                                 |   |                              |  |  |  |  |  |
| Home Tel No.  |                                       | С                               | Office Tel No.                                    |                              |  |  |  |  |  |
| Home Fax No.  |                                       | C                               | Office Fax No.                                    |                              |  |  |  |  |  |
| Mobile Phone No.  |                                       | E                               | -mail Address                                     |                              |  |  |  |  |  |
| Sex   |                                       | Marital Status                  |   |                              |  |  |  |  |  |
| Race  |                                       | Age                             |   | Nationality                  |  |  |  |  |  |
| Bumiputera Status   | Yes No                                | Date of Birth                   |   | NRIC No.                     |  |  |  |  |  |
| (Malaysians only)   | les livo                              | Place of Birth                  |   | (Malaysian only) Passport No |  |  |  |  |  |
|   |                                       | Trace or Birth                  |   | 1 assport No                 |  |  |  |  |  |
| PART 3 PA   | ARENT / GUARDIAN INF                  | ORMATION                        |   |                              |  |  |  |  |  |
| 3.1 FATHER  |                                       |                                 |   |                              |  |  |  |  |  |
| Title Dr  | Mr Others (Please                     | specify, e.g. Tan Sri, Datuk    | , etc)  |                              |  |  |  |  |  |
| Name (as in NRIC/p  | assport)                              |                                 |   |                              |  |  |  |  |  |
| Correspondence Ad   | Correspondence Address                |                                 |   |                              |  |  |  |  |  |
| NDIG /D   |                                       |                                 |   |                              |  |  |  |  |  |
| NRIC /Passport No.  |                                       |                                 |   |                              |  |  |  |  |  |
| Home Tel No.  |                                       |                                 | Office Tel No.                                    |                              |  |  |  |  |  |
| Mobile Phone No.  |                                       |                                 | Office Fax No.                                    |                              |  |  |  |  |  |
| Occupation  |                                       |                                 | E-mail Address                                    |                              |  |  |  |  |  |
| Occupation  |                                       | A                               | annual Income                                     |                              |  |  |  |  |  |
| Company   |                                       |                                 |   |                              |  |  |  |  |  |

| 3.2 MOTHER   |   |  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|
| Title Dr Mdm Mrs Ms Others (Please specify, Tan Sri, Datuk, etc) |   |  |  |  |  |  |  |  |
| Name (as in NRIC/passport)                                       |   |  |  |  |  |  |  |  |
| Correspondence Address   |   |  |  |  |  |  |  |  |
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| Home Tel No.   | Office Tel No.  |  |  |  |  |  |  |  |
| Tiomo Torrio.  | Office Fax No.  |  |  |  |  |  |  |  |
| Mobile Phone No.   |   |  |  |  |  |  |  |  |
| Occupation   | E-mail Address  |  |  |  |  |  |  |  |
| Occupation   | Annual Income   |  |  |  |  |  |  |  |
| Company  |   |  |  |  |  |  |  |  |
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|  |   |  |  |  |  |  |  |  |
| 3. 3 GUARDIAN (If applicable)                                    |   |  |  |  |  |  |  |  |
| Title Dr Mr Mdm  | Mrs Ms Others (Please specify, e.g. Tan Sri, Datuk, etc)  |  |  |  |  |  |  |  |
| Name (as in NRIC/passport) Correspondence Address                |   |  |  |  |  |  |  |  |
| Correspondence Address   |   |  |  |  |  |  |  |  |
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| Home Tel No.   | Office Tel No.  |  |  |  |  |  |  |  |
|  | Office Fax No.  |  |  |  |  |  |  |  |
| Mobile Phone No.   | E-mail Address  |  |  |  |  |  |  |  |
| Occupation   |   |  |  |  |  |  |  |  |
| Annual Income  | Relationship  |  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |
| Company  |   |  |  |  |  |  |  |  |
| 3.4 EMERGENCY CONTACT (O   | Other than parents / guardian)                            |  |  |  |  |  |  |  |
| Title Dr Mr Mdm  | n Mrs Ms Others (Please specify e.g. Tan Sri, Datuk, etc) |  |  |  |  |  |  |  |
| Name (as in NRIC/passport)                                       |   |  |  |  |  |  |  |  |
| Correspondence Address   |   |  |  |  |  |  |  |  |
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| Home Tel No.   | Office Tel No.  |  |  |  |  |  |  |  |
| Home Fax No.   | Office Fax No.  |  |  |  |  |  |  |  |
| Mobile Phone No.   | E-mail Address  |  |  |  |  |  |  |  |
|  | Relationship  |  |  |  |  |  |  |  |
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| PAR        | RT 4          | ADDITIONA                          | L INFORMATION  |              |            |               |                 |             |                        |             |       |
|------------|---------------|------------------------------------|--|--------------|------------|---------------|-----------------|-------------|------------------------|-------------|-------|
| 4.1        | SIBL          | NGS                                | Number of Siblings   | С            | hild Rank  | king          |                 |             |                        |             |       |
| No         |               | Name                               |  | Age          | Sex        |               | Occupa          | ation       | Ever                   | enrolled at | t MMN |
| 1          |               |                                    |  |              |            |               |                 |             |                        | Yes         | N     |
| 2 .        |               |                                    |  |              |            |               |                 |             |                        | Yes         | N     |
| 3          |               |                                    |  |              |            |               |                 |             |                        | Yes         | N     |
| 4          |               |                                    |  |              |            |               |                 |             |                        | Yes         | □ N   |
| 5          |               |                                    |  |              |            |               |                 |             |                        | Yes         | N     |
| 6          |               |                                    |  |              |            |               |                 |             |                        | Yes         | _ N   |
| 7          |               |                                    |  |              |            |               |                 |             |                        | Yes         | N     |
| 4.2        | FIN           | ANCIAL SUP                         | PORT   |              |            |               |                 |             |                        |             |       |
|            | elf-spons     |                                    |  |              |            | Sponso        | ored (Please    | attach docu | ıment)                 |             |       |
| INVOIC     | ce to be s    | ent to:: Fat                       |  |              |            |               | JPA<br>MARA     |             |                        |             |       |
|            |               | 1 1                                | er (Please enclose details)  |              |            |               |                 | Please spec | cify)                  |             |       |
| 4.3        | ОТІ           | IERS                               |  |              |            |               |                 |             |                        |             |       |
|            |               |                                    |  |              |            |               |                 |             |                        | Vec         | No    |
| b.<br>c.   | If yes, p     | lease elaborate<br>u ever been cor | arily withdrawn from any instituted (attach document).  nvicted, or under investigation (attach document). |              |            |               | ,               |             |                        | Yes _       | ] No  |
|            | п усо, р      | odoc ciaborato                     | (ditaon dosament).   |              |            |               |                 |             |                        |             |       |
| PAR        |               |                                    | IIC INFORMATION  |              |            |               |                 |             |                        |             |       |
| <b>5.1</b> | EDU<br>mm/yy) | To (mm/yy)                         | Cual   | (Please a    | ittach cer | tified true c | opies of certif |             | academic<br>on/ Univer |             |       |
|            | , , , ,       | (, , , , ,                         | Qual   | moduon       |            |               |                 | montane     | J.1, O.11101           |             |       |
|            |               |                                    |  |              |            |               |                 |             |                        |             |       |
|            |               |                                    |  |              |            |               |                 |             |                        |             |       |
| (          |               |                                    |  |              |            |               |                 |             |                        |             |       |
| (          |               |                                    |  |              |            |               |                 |             |                        |             |       |
|            | ving Exa      | mination: SPM                      | A and STPM or equivalent   |              |            |               |                 |             |                        |             |       |
| Qualif     |               | mination: SPM                      | A and STPM or equivalent  NAME & ADDRESS OF SCHOOL   | DL / COLLEGE | YEAR       | PHYSICS       | CHEMISTRY       | BIOLOGY     | MATHS                  | ADD MATHS   | S ENG |
| Qualif     |               |                                    |  | DL / COLLEGE | YEAR       | PHYSICS       | CHEMISTRY       | BIOLOGY     | MATHS                  | ADD MATHS   | S ENG |
| Qualif     |               |                                    |  | DL / COLLEGE | YEAR       | PHYSICS       | CHEMISTRY       | BIOLOGY     | MATHS                  | ADD MATHS   | S ENC |
| Qualif     |               |                                    |  | DL / COLLEGE | YEAR       | PHYSICS       | CHEMISTRY       | BIOLOGY     | MATHS                  | ADD MATHS   | S     |
| ıalif      |               |                                    |  | DL / COLLEGE | YEAR       | PHYSICS       | CHEMISTRY       | BIOLOGY     | MATHS                  | ADD MATHS   | 5 ENG |

| PART 6 OTHER              | 3   |  |  |  |  |  |  |
|---------------------------|---|--|--|--|--|--|--|
| 6.1 SCHOLARSH             | IP, AWARDS OR SPECIAL ACADEMIC ACHIEVMENTS                  |  |  |  |  |  |  |
| Date (mm/yy)              | Achievements  |  |  |  |  |  |  |
|                           |   |  |  |  |  |  |  |
|                           |   |  |  |  |  |  |  |
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|                           |   |  |  |  |  |  |  |
| 6.2 COMMUNITY             | Y SERVICE, CLINICAL OR HOSPITAL EXPERIENCE                  |  |  |  |  |  |  |
| Date (mm/yy)              | Position / Experience                                       |  |  |  |  |  |  |
|                           |   |  |  |  |  |  |  |
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|                           |   |  |  |  |  |  |  |
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|                           |   |  |  |  |  |  |  |
| 6.3 EMPLOYEM              | ENT HISTORY   |  |  |  |  |  |  |
| Date (mm/yy)              | Position / Experience                                       |  |  |  |  |  |  |
|                           |   |  |  |  |  |  |  |
|                           |   |  |  |  |  |  |  |
|                           |   |  |  |  |  |  |  |
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|                           |   |  |  |  |  |  |  |
| PART 7 SOUR               | CE OF FUNDING   |  |  |  |  |  |  |
| 7.1 INVOICES A            | ND EXAMINATION RESULTS SHOULD BE SENT TO:                   |  |  |  |  |  |  |
| Title Dr                  | Mr Mdm Ms Others (Please specify, e.g. Tan Sri, Datuk, etc) |  |  |  |  |  |  |
| Name (as in NRIC/passport |   |  |  |  |  |  |  |
| Correspondence Address    |   |  |  |  |  |  |  |
|                           |   |  |  |  |  |  |  |
|                           |   |  |  |  |  |  |  |
|                           |   |  |  |  |  |  |  |
| Home Tel No.              | Office Tel No.  |  |  |  |  |  |  |
| Home Fax No.              | Office Fax No.  |  |  |  |  |  |  |
| Mobile Phone No.          | Relationship  |  |  |  |  |  |  |
| IVIODIIE PHONE NO.        | Relationship  |  |  |  |  |  |  |

| PART 8 MEDICA   | AL                                 |                                    |                |     |    |  |  |  |
|---|------------------------------------|------------------------------------|----------------|-----|----|--|--|--|
| 8.1 MEDICAL REPOR   | Т                                  |                                    |                |     |    |  |  |  |
|   |                                    |                                    |                |     |    |  |  |  |
| a. Do you have any history o  | of mental illness? If yes, please  | e explain and attach a medical rep | ort.           | Yes | No |  |  |  |
| b. Do you have any visual o   | r hearing defects? If yes, speci   | fy the nature of these conditions. |                | Yes | No |  |  |  |
| c. Do you suffer from any pl  | hysical disability? If yes, specif | y the nature of these conditions.  |                | Yes | No |  |  |  |
| d. Do you suffer from any c   | hronic illness? If yes, specify th | ne nature of these conditions      |                | Yes | No |  |  |  |
| e. Have you suffered from a   | any illness which may interfere    | with your ability to complete your | studies at the |     |    |  |  |  |
| University? If yes, please  | e explain.                         |                                    |                | Yes | No |  |  |  |
| f. Any additional information you wish to give to the Admission Committee e.g. personal or domestic circumstances that may have a bearing on  |                                    |                                    |                |     |    |  |  |  |
| the assessment of your a  | pplication?                        |                                    |                |     |    |  |  |  |
|   |                                    |                                    |                |     |    |  |  |  |
| PART 9 DECLA  | ARATION                            |                                    |                |     |    |  |  |  |
| 9.1 DECLARATION   | N BY APPLICANT                     |                                    |                |     |    |  |  |  |
| I wish to apply for admission to the <b>MELAKA MANIPAL MEDICAL COLLEGE MBBS PROGRAMME</b> and declare that to the best of my knowledge and belief, the above particulars are true. I agree that registration of this application does not confer any right on me in respect of selection for admission, which is solely left to the discretion of the institution. If I am given admission I affirm I will be subject to and follow all the regulations of the institution. |                                    |                                    |                |     |    |  |  |  |
| Signature:  | Signature: Date :                  |                                    |                |     |    |  |  |  |
| Name:   |                                    |                                    |                |     |    |  |  |  |
| 9.2 DECLARATION BY PARENT / GUARDIAN  |                                    |                                    |                |     |    |  |  |  |
| I hereby declare that the information given in this form is true. I am aware of the financial obligation of my child/ward studying at this institution and I undertake to pay the tuition and other fees payable to the institution under it's rules. I also affirm that my child/ward will follow and be subject to all regulations of the institution.  |                                    |                                    |                |     |    |  |  |  |
| Signature of Parent:  | (Father)                           | (Mother)                           | Date :         |     | _  |  |  |  |
| Name:   |                                    |                                    |                |     |    |  |  |  |
| Signature of Guardian: (If Applicable )   |                                    |                                    | Date :         |     |    |  |  |  |
| Name:   |                                    |                                    |                |     |    |  |  |  |
|   |                                    |                                    |                |     |    |  |  |  |

## PART 10 APPLICATION CHECKLIST

Please use this check list to ensure that all documents are in order. Incomplete applications may result in a delay in processing of the application. You are NOT REQUIRED to submit this checklist.

- Crossed cheque / bank draft for payment of processing fee made payable to 'JVMC Corporation Sdn. Bhd.' Please take note that this fee is NON REFUNDABLE regardless of the outcome of your application.

   (Malaysian Applicant: RM500, International Applicant: USD150 )
- 2. Duly completed Melaka Manipal Medical College Application Form
- 3. Affixed one photo on the application form (Please include 3 extra photos)
- 4. Certified true copy of Identity Card
- 5. Certified true copy of Birth Certificate
- 6. Hepatitis B, Hepatitis C and HIV screening lab report (for Dentistry Programme only)
- 7. Certified true copy of academic transcript at SPM / O Level or equivalent.
- 8. Certified true copy of academic transcript STPM/A Level or equivalent. If your actual result has not been released, certified true copy of the forecast result must be enclosed.
- 9. Certified true copy of academic documents at diploma / tertiary level Transcript, Certificate and its corresponding grading system at the awarding institution ( if applicable )

Notes: All documents must be certified by your previous Head of School / Category A government officers or by Commissioner of Oath (Malaysian Applicant)

All international candidates applying for admission to our college are required to submit all documents duly attested by the Malaysian Consulate Office.

## PART 11 CLARIFICATIONS

The College retains the right to decide on matters not specifically provided for in this prospectus. Any clarifications required may be sought from Melaka-Manipal Medical College at the following address: